

# INN CONDOMINIUMS - HARBOR VILLAGE@BEAR LAKE PHASE 2

PART OF N.E. 1/4 SECTION 17, T.14N., R.5E., SLB&M

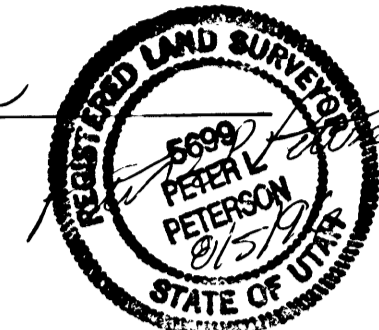
GARDEN CITY, RICH COUNTY, UTAH

## SURVEYORS CERTIFICATE

INN CONDOMINIUMS - PHASE 2  
 OWNER: THE INN @ HARBOR VILLAGE, INC.  
 DENNIS BULLOCK  
 460 EDGEHILL DR., PROVO, UTAH 84602  
 ENGINEER: CACHE ENGINEERING & ASSOC.  
 275 EASTRIDGE LN.  
 LOGAN, UTAH 84301  
 DATE: 8/4/96

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF THE INN CONDOMINIUMS - HARBOR VILLAGE@BEAR LAKE, PHASE II, LOCATED IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.

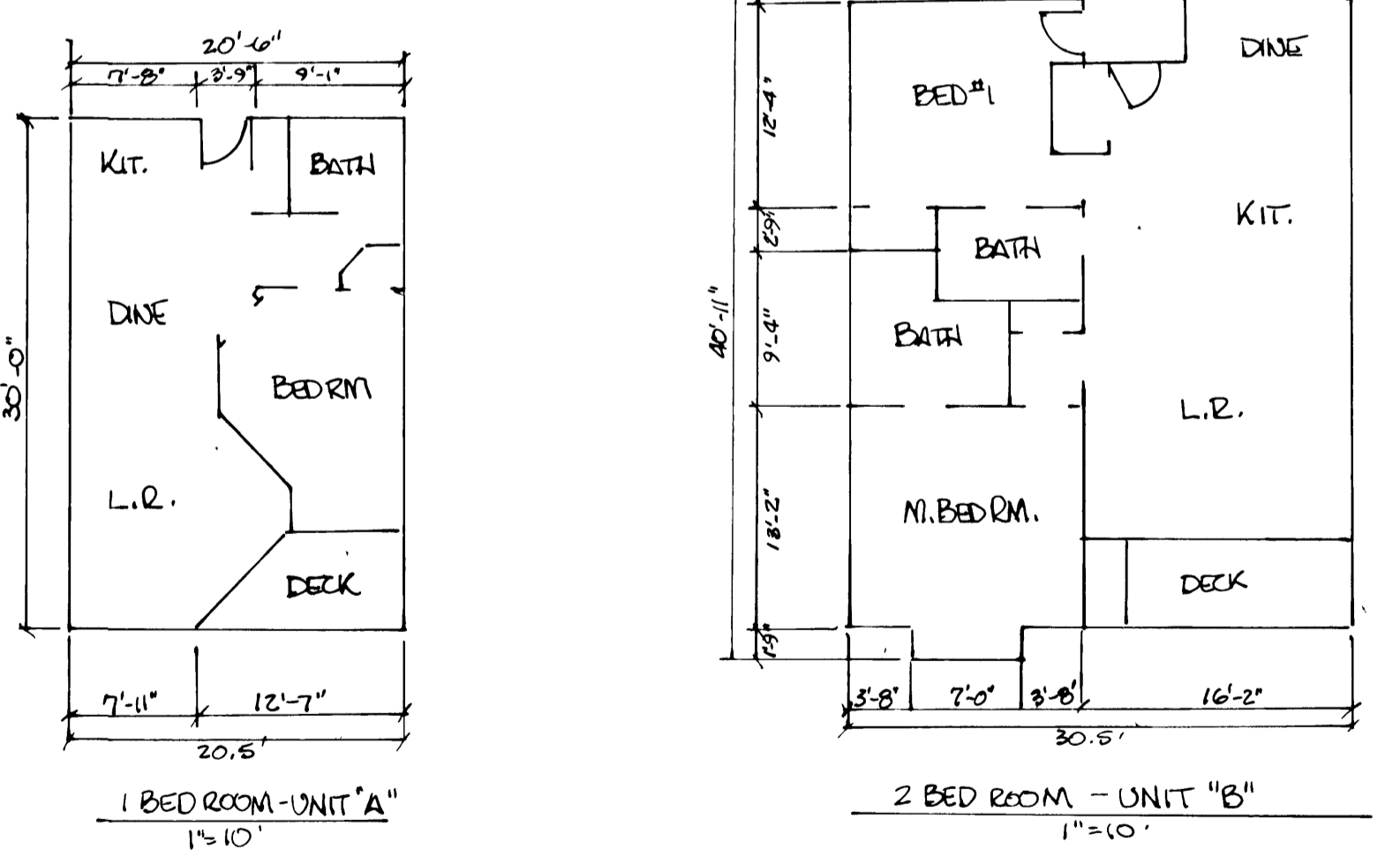
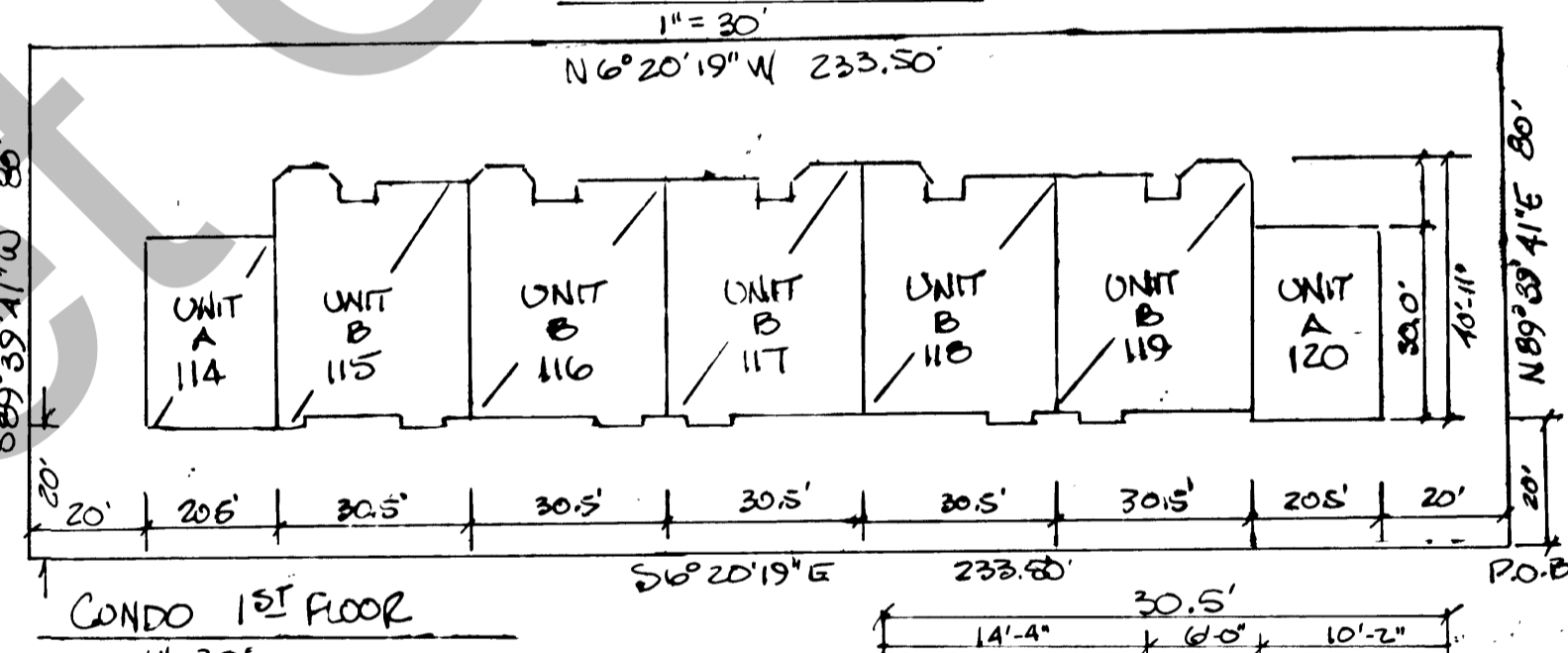
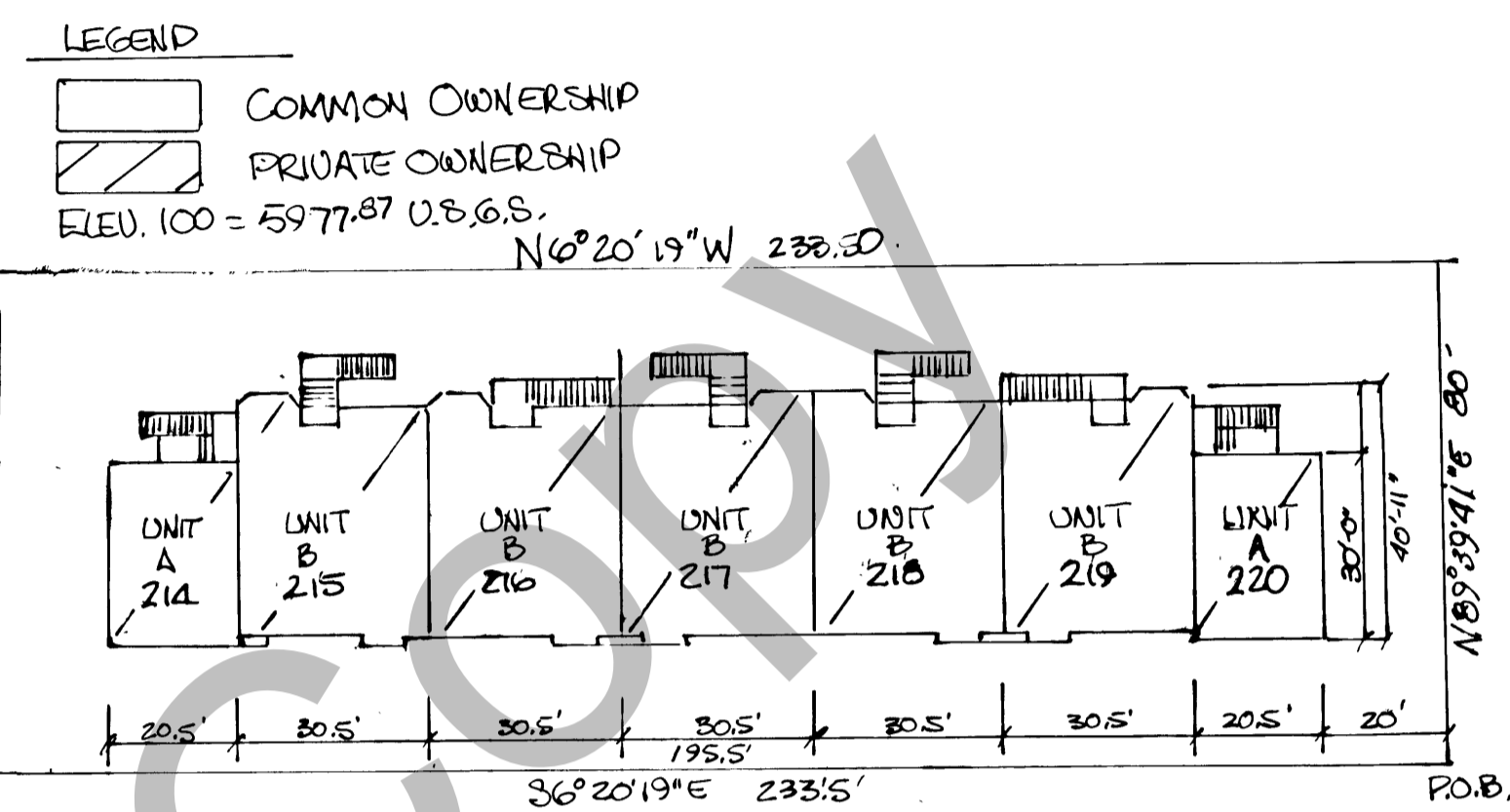
*Pete Peterson*



#214	215	216	217	218	219	220
#114	115	116	117	118	119	120

117.10 CEILING EL. 109.00 FLOOR  
 108.10 CEILING EL. 100.00 FLOOR

EAST ELEVATION



CITY ATTORNEY

ACKNOWLEDGEMENT

APPROVED THIS 19<sup>th</sup> DAY OF July, AD 1996 BY THE GARDEN CITY ATTORNEY.

STATE OF UTAH, ss. COUNTY OF RICH, ss. ON THE 20<sup>th</sup> DAY OF Aug., 1996, I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD, AND STATED THAT HE SIGNED THE SAME TO RECORD, AND STATED THAT HE SIGNED THE SAME TO RECORD, AND STATED THAT HE SIGNED THE SAME TO RECORD.

APPROVED THIS 9<sup>th</sup> DAY OF Aug., A.D. 1996 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

*David E. Stephens*

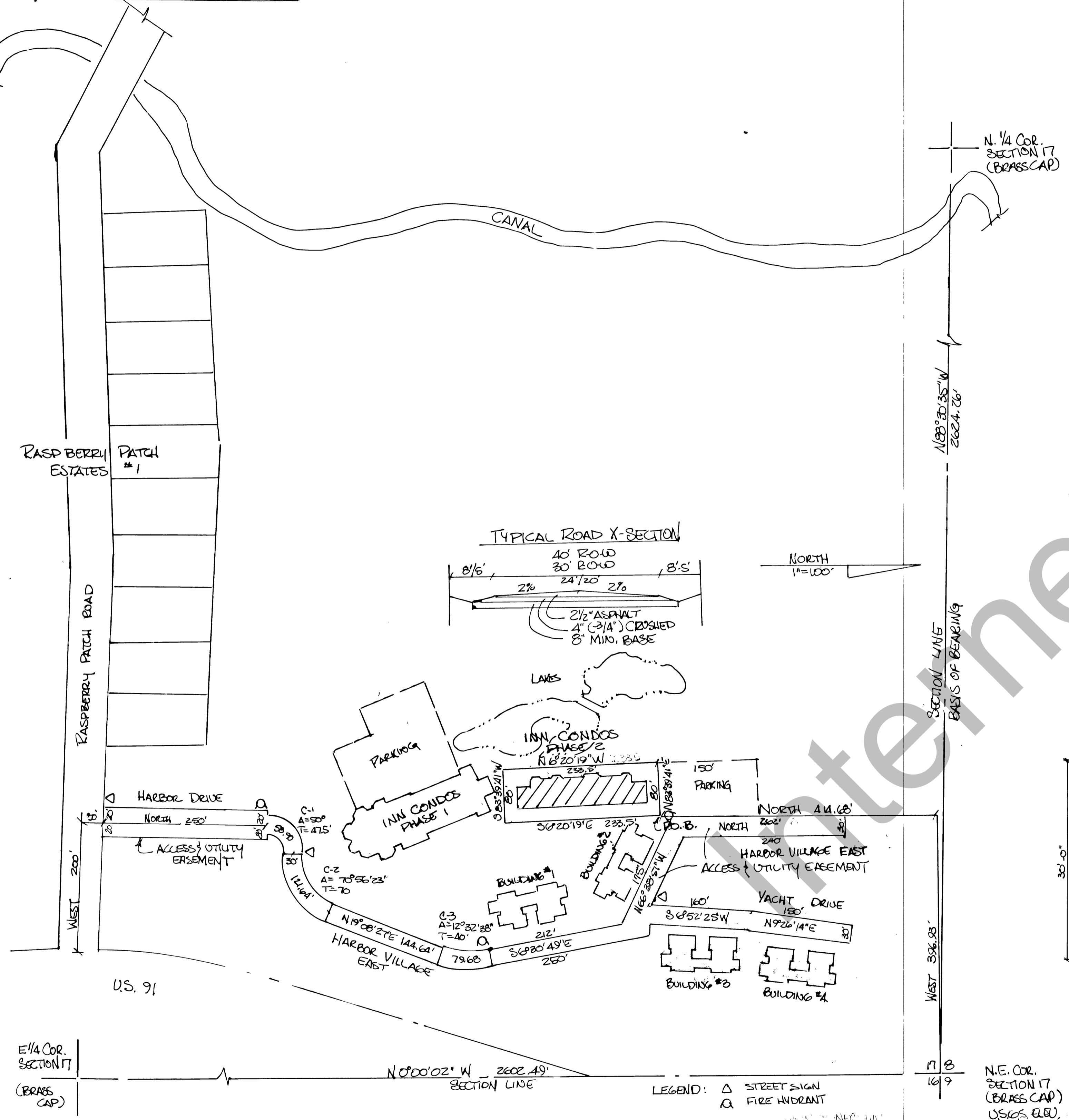
ACKNOWLEDGEMENT

STATE OF UTAH, ss. COUNTY OF RICH, ss. ON THE 18<sup>th</sup> DAY OF August, AD 1996, I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME TO RECORD, AND STATED THAT THEY SIGNED THE SAME TO RECORD.

COUNTY RECORDER

STATE OF UTAH, ss. COUNTY OF RICH, ss. THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE, THIS 20<sup>th</sup> DAY OF Sept., 1996 AT 4:45 O'CLOCK PM. AND IS DULY RECORDED.

FLUNG # 49279  
 Book m7 Page 112  
*Jamie Lovachuk, Deputy County Recorder*



PLANNING COMMISSION

APPROVED THIS 15<sup>th</sup> DAY OF Aug., AD 1996, BY THE GARDEN CITY PLANNING COMMISSION.

*Howard Milroy*

CITY ENGINEER

APPROVED THIS 6<sup>th</sup> DAY OF Aug., AD 1996, BY THE GARDEN CITY ENGINEER.

*Shirley Stutz*

MAYOR

APPROVED THIS 20<sup>th</sup> DAY OF Aug., AD 1996, BY THE MAYOR OF GARDEN CITY.

*BRI*